

GOOD IS THE LORD
MUSIC, TOWEE

AH LA HOO HOO WA RRUB BOO WA
 QUD THA HA PRA LA NA MOO BA
 PRAQ QOON IL AH TEE BEE
 EES MEE RRUB

A YOU HAL METH SEE HOOL EE LA
 LAN MA AH QUM TA LEE AH ZA PRA
 MIN BAY NIL UM WAA TEE QUB LA A
 LA MEK HA QUQ TAL QEE YAH MA TIL
 AH LLUM LEE THA LEE KA WA NU'H
 NOO KAL UT FALL NU'H MI LOO AH LA
 MA TIL GIHA LA BA TEE WA THA FARR
 SAH RRUB KHEE NA NU'H WAY KAY YA GIHA
 LEE BIL MOUT OH SA NA FIL AH
 AH LEE MOO BA PRA KOON IL AH TEE BEE
 MEE RRUB

O CHRIST OUR GOD, WHEN THOU DIDST
RAISE LA ZARUS FROM THE DEAD BE
FORE THY PAS SION, THOU DIDST COME
FIRM THE RE SSUR REC TION OF THE
MI NI VERSE, WHERE FORE WE LIKE
CHIL DREN CA RRY THE BAN NER OF
TRI UMPH AND VIC TO RY AND WE
OXY TO THEE O CON QUER REN OF
DEATH HO SA NA IN THE HIGH EST
BLESS SED IS HE WHO COME ETH IN
THE NAME OF THE LORD 9

KATHY

O CHRIST OUR GOD THOU DIDST HAVE COM
PAS SION ON THE TEARS OF
MAR Y AND MAR THA
AND COM MAN DING THAT THE STONE BE ROLLED
A WAY FROM THE TOMB THOU
DIDST CALL THE DEAD AND RAISE HIM
CON FIRM ING THE RES SUR RECT ION
OF THE WORD O LIFE GIVE ER
GLO RY TO THY MIGHT O SAVE IOR
GLO RY TO THY POW ER GLO
RY TO THEE O THOU WHO DIDST
IN DITE ALL THINGS BY
A WORD

^ππ
 KXOSI ← KE9
 (PHE S) KATHISHT II. UZEMAS SARUDAKT

K (KE) (Δ7)
 O foun tain of wis dom — and fore know

(K)
 ledge 9 Thou hast asked the com pan ions of

Mar tha when thou cam est un to Beth

a ny where — have ye laid my friend — (Δ)

laz a rus 9 shed ding for him the tears

of ten der Love. 99 Thou hast called to him

in Thy com pas — sion and raised — him (Δ)

by — Thy voice 9 Though he was four days

dead for Thou art the Giv — er of (Δ) (K)

Life — and our Lord 9

ODE I KATAKALUS TOMI 8.

① (Nπ) (Γ) (Nπ) (Γ)

Tra vers ing the wa ter as on dry land "

(π) (Nπ)

And there by es cap ing from the toils -

(Γ) (Nπ) (Γ)

- of E gypt's land " The is re al

(Nπ) (Γ)

ites cried a loud pro claim ing " un

(Δ) (Δ) (Nπ)

to our God and re deem er let

(Γ)

us now sing "

③ (Γ) (π) (Nπ)

Of the vault of the Hea vens art

(Γ)

Thou O Lord fash ion er " So

(Nπ)

too of the church art Thou found er

(Γ)

Do Thou es tab lish me " in un

(Δ)

feigned love for thee " who art the height

of things sought for and staff of the faith

ful O Thou only friend of Man

④ I have heard and heard O Lord of thy

dispensation's most awesome mys

tery and I came to knowledge

of Thy works and I sang the praise

of Thy divinity

⑤ Lord enlighten us by thy precepts

and by thy commands and by the

power of thy left y arm I be

stow Thy peace up on us all as Thou

art friend of man ??

En treat y do I pour forth un

to the Lord of and to Him do I pro

claim all my sor rows of for man y

woes fill my soul to re ple tion

and to my life un to ha des has

now drawn nigh ?? Like Jo rah do I

pray to Thee of Raise me up

from cor rup tion O Lord my God



⑦ (r) (M) (M) (M) (M) (M)
 Once from out of Jū de — a did
 the child ren go down to the land of
 Ba by lon n the fire of the fur
 nace n they tramp led down while chant ing
 by their faith in the Tri ni ty
 O God of our Fath ers bless ed
 art thou Let us praise...

⑧ (r) (M) (Ta) (M) (M) (M) (M) (M)
 The king of Hea ven whom all
 the hosts of An gels hymn with their
 chants and prais es of glō ry praise
 ye and ex alt - Him to the ā

ges for ev er

9 Most right ly we can fess thee

as our God's birth giv er we who

thru thee have been saved O thou Vir

gin bride of God With choirs of bod

i less An gels Thee do we mag

ni fy

9TH ODE
LAKKUS → TITTOEPEX

M7 (M7)
The pure The o to kos who in her womb

con ceived — the di vine fire with out be

ing burned let us hon our glori ous ty

O peo ples O Mas ni fy ing her with

nev er si lent — hymns O

M Gto ry to Thee O had — Gto ry to

Thee

M7

when they saw him walk ing who had been dead O

for four — days the peo ple were a mazed

— by the mir a cle and cried to the

re deem er with ne ver si lent hymns O

god we mag ni fy — thee se

Glory.. God

1103 In ad vance of firm ing Thy glo ri ous

a ris — ing my S^urv our from Ha

— des you lib er ate Laz a rus who

had been dead for four days Hence I mag

ni fy — you with — hymns

1104

1104 se glo ry to Thee o god glo — ry to

Thee (ra) (N^u) (ra)

ra In hon our of your Fath er se and thus

de mon strat ing that you were not a

against - ^(Nπ) God Christ you pray to ^(Γα) Him

when by an act of Thy free will you ^(Nπ)

raised one ^(Γα) four days dead ^(Γα)

Glory ... God

An all trust wor thy wit ness of your ^(Γα) ^(Nπ)

three day ri sing n you shaw to all

in the per son of Laz a rus & when ^(Nπ)

from the dead af ter four days you raised

him O my Christ n ^(Γα)

to ^(Γα) glo ry to the ^(Nπ) Father and the son and

the Ho ly Spir - it ^(Γα)

To dem on strate your hu man en er

(Tā) (Nā) (Tā)

gy my sav iour n you walk and weep

and you ask where is lab a ras n and

(Nā)

to de clare your di vin i ty or you

raise him from the dead n

(Tā)

Both now and ev er and un to a ges

(Tā) (Nā)

of a ges A men n

(Tā)

O Mas ter and my sa viour n By

(Tā) (Nā) (Tā)

Thy free ly chō sen and vol un

tar y ef feet ing of each of your wills

You brought a bout my sal va tion n

...
You might want my set V₉ + 101

→ ways sat pass — ing — speech For

(Ta)

By Thy word O word of God

Handwritten symbols and lines below the first line.

Laz a rus came to life a se

cond time n But the na tions hon our

thee

with branch es

Might y one for by Thy

(N7)

death Thou shalt

(Ta)

Ab ol ish in ha des

to the end

(Tā) Christ hath tā ken thee Cap

tive O death

or By La

za rus where then is thy vic tor y

O hā

des or Be hold

the weep ing of Beth an y hath turned

on thee And we all off

(Nā)

er an to him

(Tā)

the branch es of vic tor

y and tri umph

Hxos 9
TAMS I, PAMS 4

⌘ (↑)
Sub bee 'hoo hoo ya ja mee 'a ma

ja ee — ka tee — hee 9 sub

bee 'hoo — hoo ya sa ee ma

'koo wa — tee hee " lee un

na hoo ja ka ya lee 'kool tus bee

— 'hoo ya — AI —

↑
lab

⌘ (⌘) o long suff fer ing

Christ 9 Since Thou art the life of man

kind 9 And its Res ur rec

tion 9 Thou didst come un to the

tomb of Laz ar us 9 Ver i fy

ing for us thy two sub stanc:

es 9 and that Thou didst
(MA)

come 9 from an un do filed Vir
(M7)

gin 9 God and

man 9 For as Man Thou did en

quire 9 where he was bur' ied

and as God thou didst raise the four

day - dead - Through a di vine

gest ure

2) Thou did raise from Hades Laz ar us

four days - dead - O - Christ

and be fore thine own death

Thou did shake The

might of death

And thru one friend thou did fore tell

de tir er y of all man kind from

Cor rup tion where

(MA) fore we wor ship thine of

might y pow er cry ing

Bless ed art thou our Sav our

(Pia) n have mer cy up on

us

③ (Pia) Mar y and Mar tha said to the Sav

our Lord had you been here Laz a rus would

not have died But Christ

the Res ur rec tion of those who slum

(ra) ber n raised him af ter

(MA) four days i from the dead

(11) where fore all ye be lievers

let us wor ship Him who comes

in glo ry to save our

souls

(11a) O Christ wish ing to grant thy dis ci ples

signs of thy God head Thou did

hum ble Thy self is be fore the

crowds de sir ing to hide it

where fore since Thou art God and had fore

know ledge Thou did fore tell the death

of Laz a rus to the A po

70425
6

(KE)

stiles & But when Thou did come

to Be thy ny in the pres ence of

the peo ple & Thou did is more

the tomb of Thy friend & Asking to

know where it was & But

he whom thou did raise af ter four

days n De clared Thy di vine

might n where fore O Al might by

had Alō ry be to thee

O ^(B) Christ ^(MA) Thou ^(B) did raise Thy friend Af
 ter — four — days — And ^(MA) wiped
 the — tears — of ^(MA) Mar y and ^(MA) Mar
 tha ^(B) & ^(B) Mak ing plain to — all
 that ^(MA) thou ^(Bon) art — He ^(MA) who ^(Bon) fill est all —
 — things ^(MA) with ^(Bon) di vine — might ^(MA) & and
 with ^(Bon) a — will ^(MA) of di vine — auth —
 or i — ty ^(Bon) & O Thou to whom
 the Cher u — bim — & cry — cease — less —
 ly — Ho san na in — the high —
 est — ^(Bon) Bless — ed art Thou who art still ^(Bon) good

ver all β 6 to ry be to

thee β

6) β (M) a said to Ma ry

The Teach er com eth and call

eth thee come β Bat

she hast ened to where the lord did

stand and see ing Him or she fell

down and wor shipped Him or β

Kiss ing His pure feet and cried say

β ing or Lord if Thou had been

here or My bro ther would not have

→ died Ω

MS 11 (Nπ) Then did raise ———— Laz a ————

MS 8 ras Ω in Beth an ———— y ———— Af ————

→ → → ———— "four" ———— days ○

→ → → Lord Ω For by ———— Thy mere

com ———— ing ———— to the ———— tomb

(Δπ) Thy voice be came ———— life ———— Ω

to — the — dead — Ω Ha ————

des — Δ (Nπ) sighed ———— fear ful ————

ly ———— and loosed — the ———— bonds on

→ → → him Ω where fore ———— great ———— is the

won — der of mer — cy O Lord Gls

ry be ————— to ————— thee O

8) 1/4 O — Lord as Thou said to Mar —

— tha — O I am the Res ur — rec

tion O Call ing Laz —

a — rus from ————— the dead O

(1/4) Like wise I im plore — thee O Lov er

— of — man — kind O to raise me

who am dead in pas — sion For — thou —

art — com pas sion ate and — mer —

ci — ful O

△ (M) (Δπ) → → → → → →
To day hath been ful filled

σ (π) ρ (Nπ) → → → → → →
a great and strange won

→ → → → → → → → → →
der For by in vok ing a

→ → → → → → → → → →
man four days dead & Christ did

→ → → → → → → → → →
raise Him from the dead

→ → → → → → → → → →
call ing him be loved & let us

→ → → → → → → → → →
there fore glo ri fy

→ → → → → → → → → →
Him for He is great ly

→ → → → → → → → → →
praised that by the in ter ces

→ → → → → → → → → →
sions of Laz rus the right

→ → → → → → → → → →
eous He may save

→ ↑ → → → Δπ
our _____ souls
